MBB



# Matsyodari Shikshan Sanstha's (Honored as "Adarsh Shikshan Sanstha" by Govt. of Maharashtra) **COLLEGE OF ENGINEERING & TECHNOLOGY**

Aurangabad Road, Nagewadi, Jalna - 431 203. (M.S.)
Phone: (02482) 262055, 202533 Fax: (02482) 262055
E-mail: msscetjalna@gmail.com, msscet.tpo@gmail.com

Institute code: 2138

| ADMISSION FOR  | Treffish open  |                   |
|--|--|-------------------|
| Class : MBA - 1 <sup>st</sup> yr 2 <sup>nd</sup> yr Specialisation : | The same the parents of the  | PASTE HERE LATEST |
| Date of Admission :(dd/mm/yy)  | PASSPORT<br>SIZE COLOR PHOTO   |                   |
| Admission Category : CAP Institute Level Again                       | &<br>SIGNATURE<br>BELOW  |                   |
| Availing Bus Facility : Yes / No. Availing                           |  |                   |
| PERSONAL INFORMATION OF CANDIDATE                                    |  |                   |
| Full Name of Candidate (In Capital Letters )                         | A TOWNSON AND THE  |                   |
|  | (Name of Candidate as Per S  | SC Mark Sheet)    |
| Name of Father / Guardian  |  |                   |
| 3. Date of Birth : [ DD/MM/YY  | 7] 4. Gender : Male Female   | Other             |
| 5. Place of Birth :  |  | T. Hamman         |
| (Village) (Taluk   | (District)   | (State)           |
| 6. Aadhar No.  |  |                   |
| 7. Category: SC ST VJ/DT NT-1  | NT-2 NT-3 OBC/SBC  | OPEN              |
| 8. Religion :  | Section 1  |                   |
| 10.Whether the Candidate is Physically Challenged: Yes/N             | lo 11. Type of Physical Disability: P1   | /P2/P3            |
| 12. E-mail ID :  | 13. Student's Contact No. 1  | The second second |
| 14. Father's Contact No.   | 15. Another Contact No. 2  |                   |
| FATHER / GUARDIAN DETAILS :  | made land to the   |                   |
| Name of Father / Guardian :  |  |                   |
| 2. Qualification :Occupation : _                                     |  |                   |
| Name & Address of Organization :                                     |  |                   |
| 4. Ph. No Fax No   | Mob. No.   |                   |
| 5. Email ID :  | DO SE THE RESIDENCE THE PARTY OF THE PARTY O |                   |
| 6. Permanent Address :   |  |                   |
| 7. Name & Address of Local guardian (If any):                        |  |                   |
| Relation with Student  | Contact No.  |                   |

# C) EDUCATIONAL INFORMATION

| t state what the           |                   |              |              |  |
|----------------------------|-------------------|--------------|--------------|--|
| SSC<br>Examinations        | Name of Institute | Board        | Year         |  |
| Details                    | Marks Obtained    | Out of Marks | Percentage   |  |
|                            |                   |              | The state of |  |
| version of                 |                   |              |              |  |
| HSC<br>Examinations        | Name of Institute | Board        | Year         |  |
| Details                    | Marks Obtained    | Out of Marks | Percentage   |  |
|                            |                   |              |              |  |
|                            |                   |              |              |  |
| Graduation<br>Examinations | Name of Institute | Board ·      | Year         |  |
| Details                    | Marks Obtained    | Out of Marks | Percentage   |  |
| A Process                  |                   |              |              |  |
|                            |                   |              |              |  |

FOR ADMISSION TO HIGHER CLASSES: (Information about earlier university examination passed)

### FOR FIRST YEAR

| Class                   | Year of College |          | Annual Exam Exam Marks % o |          |          | % of  |
|-------------------------|-----------------|----------|----------------------------|----------|----------|-------|
| Class                   | Admission       | Roll No. | Passed                     | Seat No. | Obtained | Marks |
| I <sup>st</sup><br>Year |                 | 3        |                            |          |          |       |

(Attach Copies of Mark Sheets in support of the above information)

#### INSTRUCTIONS FOR ADMISSION

- (A) Application for admission to FIRST YEAR is accepted as per the schedule declared by the DTE UNIVERSITY after the declaration of the result of the qualifying exam
- (B) Admission to the HIGHER CLASSES are to be completed within the FIRST WEEK of the FIRST TERM of the academic year or within the week after the declaration of the result of the university examination whichever is earlier.
- © Admission is offered only after the full payment of tuition & other fees.

UNDERTAKING
(To be signed by the student, in presence of his guardian, at the time of admission)

| Institu | do hereby ake that I shall abide by the following rules and regulations that would be implemented from time to time, by the te, University and Government of Maharashtra during all my studentship in the college. I know that these rules and atory and binding on me, and if violet any of the rule/s, I shall facing disciplinary action, as deemed fit by the college Authorities. |  |  |  |  |  |
|---------|--|--|--|--|--|--|
| 1)      | I understand that the minium attendance in Theory and Practical activities for each subject in a term is 75%. I  |  |  |  |  |  |
| 1,50    | undertake to maintain the same above the minium stipulated % by the University. Incase, I am unable to maintain  |  |  |  |  |  |
|         | the same, I know that I may not be permitted to appear at the ensuring University Examination.   |  |  |  |  |  |
| 2)      | I understand that ragging in Campus and/or outside, either verbal or physical or of any king is totally prohibited and   |  |  |  |  |  |
|         | is a punishable offence as per the Govt. of Maharashtra Acts. I undertake to maintain cordial relations with all other   |  |  |  |  |  |
|         | students and will never get indulged in such activities.   |  |  |  |  |  |
| 3)      | I understand that wearing College Uniform during college hour is compulsory. I know that the defaulters may not be   |  |  |  |  |  |
|         | allowed to enter the campus. I understand that I have to always carry Identity Card along with me and produce the same when demanded.  |  |  |  |  |  |
| 4)      | I understand that my behavior with my fellow students, staff, teachers should be polite, I know that misbehavior with students, staff and/or teachers will not be tolerated and would be viewed seriously by the College Authorities.  |  |  |  |  |  |
| 5)      | I understand that it is my moral responsibility to safeguard the College property. I undertake not to get indulged in activities, which may result in loss of the college property.  |  |  |  |  |  |
| 6)      | I understand that consuming tobacco or any other narcotic product in one or the other form is strictly prohibited in and around the college campus. I undertake to keep myself away from such bad habits.  |  |  |  |  |  |
| 7)      | I understand that the college authorities are very critical in maintaining the sanctity of the examination system. I undertake to take all the care not to get involved in malpractice during examinations. I further know that if found guilty I am subjected to disciplinary action.   |  |  |  |  |  |
| 8) .    | I undertake that taking common - off are not permitted by the college and stem action would taken by the college authorities against those who get involved in such activities. Further, I undertake not to get involved in such activities and attend the college regularly.  |  |  |  |  |  |
| 9)      | I understand that if any of these rules are not adhered to, I may invite inquire against me. The decision of the enquiry committee in the matter would be final and binding on me.   |  |  |  |  |  |
| 10)     | I will attend all the activities like Industrial visit, G.D and other extra curricular and co-curricular activities conducted by college from time to time.  |  |  |  |  |  |
|         |  |  |  |  |  |  |
|         |  |  |  |  |  |  |
| (       | ) (  |  |  |  |  |  |
| Name    | and Signature of the Student  Name and Signature of the Parent/guardian  |  |  |  |  |  |
| Date    | Place:   |  |  |  |  |  |

# LIST OF CERTIFICATE SUBMITTED WITH THE APPLICATION FORM

- 1. S.S.C. Markmemo (Origianal + 3 Photo Copies)
- 2. H.S.C. Tech Markmemo (Original + 3 Photo Copies)
- 3. School Leaving / Transfer Certificate (Original + 3 Photo Copies)
- Caste Certificate (Original + 3 Photo Copies)
- Caste Validity (Original + 3 Photo Copies)
- 6. Domicile Certificate (Original + 3 Photo Copies)
- 7. Migration Certificate (Original + 3 Photo Copies)
- 8. None Creamy layer Certificate (Original + 3 Photo Copies)

### **REMARKS OF ADMISSION COMMITTEE**

| Mr. / Miss. / Smt.           |  |       |                      | _is  |
|------------------------------|--|-------|----------------------|------|
| hereby recommended for admir | ssion to M.B.A. Year of 201  | -20   | during Academic Year |      |
| 201 - 201 with roll no       | - 1 - 100 to | _He/S | he paid fees         |      |
| Rs                           | by cash / DD / Cheque N  | lo    |                      |      |
| Dated                        | Drawn on   | ň     | Ba                   | ank. |

Prof. In-charge ADMISSION COMMITTEE

**PRINCIPAL**